

## EXECUTIVE MEMBER DECISION MAKING (LEISURE AND COMMUNITY)

Date: Monday, 18 May 2015

*Time:* 5:00 pm

Venue: Executive Meeting Area - Civic Offices

**Executive Member:** To be appointed at Annual Council on 14 May 2015



## 1. Report Published

To consider the following matters for decision for which reports have been published:-

## Non-Key Decision(s)

(1) Community Fund Application - The Friday Night Club (Pages 1 - 2)

P GRIMWOOD Chief Executive Officer

www.fareham.gov.uk 8 May 2015

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